

Subject: 09/28/2016 03:00 PM - Homelessness and Poverty Committee Meeting

From: City Clerk

Date: 09/23/2016 01:18 PM

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TITLE: Homelessness and Poverty Committee Meeting

DATE: 09/28/2016

TIME: 03:00 PM

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HOMELESSNESS AND POVERTY COMMITTEE

Wednesday, September 28, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350 - 3:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MARQUEECE HARRIS-DAWSON, CHAIR
COUNCILMEMBER JOSE HUIZAR
COUNCILMEMBER MIKE BONIN
COUNCILMEMBER GILBERT CEDILLO
COUNCILMEMBER CURREN D. PRICE JR.

(Eric Villanueva - Legislative Assistant - (213)-978-1075 or email Eric.Villanueva@lacity.org)

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ITEM NO. (1)

[16-0588](#)

City Attorney to report relative to the ongoing litigation regarding the case of Raiser v. City of Los Angeles. **(The Committee shall recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Raiser v. City of Los Angeles, Ninth Circuit Court Case No. 15-55487. This matter involves ongoing litigation relating to the above-referenced case concerning Los Angeles Municipal Code Section 85.02.)**

Fiscal Impact Submitted: No.

Community Impact Statement: None submitted.

ITEM NO. (2)

[14-1057-S1](#)

City Attorney report and Ordinance relative to potential repeal and/or replacement of Section 85.02 of the Los Angeles Municipal Code prohibiting the use of streets and public parking lots for habitation.

Fiscal Impact Statement Submitted: No.

Community Impact Statement: None submitted.

**COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT
MATTER JURISDICTION**

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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